



**GRAND LODGE AND  
STATE ASSOCIATIONS  
DIRECTORY**

**2020–2021  
EDITION**

**Benevolent and Protective  
Order of Elks of the U.S.A.**

*A Fraternal Organization*

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<http://www.elks.org>



# 2020-2021 GRAND LODGE AND STATE ASSOCIATIONS DIRECTORY

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## **2020-2021 HOOP SHOOT REGIONAL DIRECTORS**

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**NOTE:** Due to the COVID-19 pandemic, the 2020-21 Hoop Shoot season will conclude at the district level. If conditions allow, the postponed eight 2020 Regional Contests and the 2020 National Finals will be held in 2021. Check [elks.org/hoopshoot](http://elks.org/hoopshoot) for details.

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**Regional Contest: Check [elks.org/hoopshoot](http://elks.org/hoopshoot)**

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**NATIONAL FINAL**

April 15-18, 2021

Check [elks.org/hoopshoot](http://elks.org/hoopshoot)  
for updates



# 2020-2021 STATE ASSOCIATIONS WITH PGER STATE SPONSORS AND SPECIAL DEPUTIES AND DISTRICT DEPUTIES

<b>STATE ASSOCIATION</b>	<b>PAGE</b>	<b>STATE ASSOCIATION</b>	<b>PAGE</b>
Alabama Elks Association . . . . .	22-23	Nevada State Elks Association . . .	88-89
Alaska State Elks Association . . .	24-25	New Hampshire State Elks Association . . . . .	90-91
Arizona Elks Association . . . . .	26-27	New Jersey State Elks Association	92-95
Arkansas State Elks Association. .	28-29	New Mexico Elks Association . . .	96-97
California-Hawaii Elks Association (Guam & Philippines). . . . .	30-33	New York State Elks Association	98-101
Colorado Elks Association, Inc. . .	34-37	North Carolina State Elks Association, Inc. . . . .	102-103
Connecticut Elks Association . . . .	38-39	North Dakota State Elks Association. . . . .	104-105
Florida State Elks Association, Inc. (Panama & Puerto Rico). . . . .	40-43	Ohio Elks Association . . . . .	106-109
Georgia Elks Association, Inc. . . .	44-45	Oklahoma Elks Association, Inc. . . . .	110-111
Idaho State Elks Association, Inc.	46-47	Oregon State Elks Association . .	112-113
Illinois Elks Association. . . . .	48-51	Pennsylvania Elks State Association. . . . .	114-117
Indiana Elks Association, Inc. . . .	52-55	Rhode Island State Elks Association. . . . .	118-119
Iowa Elks Association . . . . .	56-57	South Carolina Elks Association, Inc. . . . .	120-121
Kansas Elks Association, Inc. . . . .	58-59	South Dakota Elks Association.	122-123
Kentucky Elks Association. . . . .	60-61	Tennessee Elks Association . . .	124-125
Louisiana Elks Association. . . . .	62-63	Texas Elks State Association . .	126-129
Maine Elks Association . . . . .	64-65	Utah Elks Association . . . . .	130-131
Maryland-Delaware-District of Columbia Elks Association. . . .	66-67	Vermont Elks Association, Inc..	132-133
Massachusetts Elks Association, Inc. . . . .	68-71	Virginia Elks Association . . . .	134-135
Michigan Elks Association . . . . .	72-75	Washington State Elks Association. . . . .	136-137
Minnesota Elks Association, Inc. .	76-77	West Virginia Elks Association, Inc. . . . .	138-139
Mississippi State Elks Association	78-79	Wisconsin Elks Association . . .	140-141
Missouri Elks Association, Inc. . .	80-83	Wyoming Elks Association. . . .	142-144
Montana State Elks Association, Inc. . . . .	84-85		
Nebraska Elks Association . . . . .	86-87		

# ALABAMA ELKS ASSOCIATION

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23 State Lodges  
5,479 Members as 3/31/2020  
\$3.00 State Per Capita Dues

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---

2021 State Convention (Officers installed) . . . . . Not Submitted

---

**State Major Project:** (established September 10, 1961; Incorporated, 501(c)(3)

**Administrator (CAMPASCCA)**

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Total Expenditures in current year: \$50,000

Est. Expenditures for next year: \$50,000

Alabama's Special Camp for Children and Adults (ASCCA) Easter Seals Camp ASCCA, located on Lake Martin, is a nationally recognized leader in therapeutic recreation for children and adults with both physical and mental disabilities. Camp ASCCA is open year-round, providing weekend and week long sessions,

The camp's mission is to help eligible individuals achieve equality, dignity, and maximum independence through a safe program of camping, therapeutic recreation, and education. The Alabama Elks Association supports Camp ASCCA through donations of time, money, food, formal wear, and construction.

---

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\$5.00 Special Benevolence Per Capita

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[facebook.com/ASEABPOE/](https://facebook.com/ASEABPOE/)



2021 State Convention (Officers installed) . . . . . April 29-May 1, 2021 • Fairbanks, AK  
2020 Mid-Winter Conference . . . . . November 20-21, 2020 • Sitka, AK

**State Major Project:** (established May 7, 1984; Incorporated, 501(c)(3)

**Administrator (Alaska State Elks Youth Camp)**

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P. O. Box 4993, Palmer, AK 99645-4993

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Total Expenditures in current year: \$175,000 Est. Expenditures for next year: \$175,000

The Major Project of the Alaska State Elks Association is a Youth Camping program that provides a one-week summer camping experience for 80 boys and 80 girls ages 9 through 12 from throughout Alaska at no cost to the family. The mission of our Major Project is to provide a fun and safe camping experience for the underprivileged youth of our Lodges' communities as well as to the children of members of our armed forces that are stationed within the state of Alaska. Our camping program focuses on outdoor activities such as swimming and canoeing in our private lake, and hiking, disc golf, and other outdoor sports on our 80-plus acre property. We also include arts and crafts activities as well as team building exercises,

water safety instruction, archery and nature appreciation in our program. The Camp facility, as part of our Major Project, is also used by local Boy Scout Councils, Alaska Department of Fish and Game for hunter safety training, and by our Alaska State Elks Association Wounded Veterans Project. The project sponsors outdoor camping events for troops returning from a combat zone who are in need of assistance making the transition from combat duty back to peacetime duty. The camp facilities are available for rent for private events such as weddings, family reunions, etc. and its back country location also makes it an excellent starting point for ATV, hunting and snow machining adventures.

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26,261 Members at 3/31/2020  
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2021 State Convention (*Officers installed*) . . . . . May 12-15, 2021 • Tempe, AZ  
2020 Mid-Year Convention . . . . . October 17-19, 2020 • Tempe, AZ

**State Major Project:** (established July, 1991; Incorporated, 501(c)(3);

**Administrator (Steele Children’s Research Center/Elks Youth Camp)**

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Total Expenditures in current year: *Not Submitted*

Est. Expenditures for next year: *Not Submitted*

We have sponsored research at the University of Arizona’s Steele Children’s Research Center since 1992 with over \$6.8 million in donations. We have remodeled and modernized the Arizona Elks Pediatric Clinic and provided funds for two endowed chairs in Statewide Pediatric Research and Faculty Research for

Technology and Innovation. We are also proud of our Elks Youth Camp located in the Sierra Ancha Mountains in northeast Arizona. This camp is open to all youth groups throughout the state at no charge for bonafide Youth Groups in Arizona.

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\$3.50 State Per Capita Dues  
25¢ Special Benevolence  
Per Capita



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---

2021 State Convention (*Officers installed*). . . . . April 30-May 2, 2021 • Springdale, AR  
2020 Fall Workshop . . . . . October 9-11, 2020 • Mena, AR

---

**State Major Project:** (established 1957; Incorporated, 501(c)(3))

**Administrator (Arkansas State Human Development Centers)**

HERBERT T. CAREY {Khaki}  
921 Shady Grove Road, Apt J2, Hot Springs, AR 71901-8076  
H (501) 463-4809 • C (501) 326-2762 • herbcarey@hotmail.com

Total Expenditures in current year: \$38,000

Est. Expenditures for next year: \$38,000

Arkansas State Elks Association’s Major Project is financial and volunteer support for the Human Development Centers in Arkansas. These centers, (Five) in the State of Arkansas operate Intermediate Care Facilities, provide medical, residential, rehabilitation and education services for individuals who reside in the five Human Development Centers. The Human Development Centers provide services to individuals the age of six years and up with a dual diagnosis, which includes both a developmental disability and

mental illness, and individuals who are medically fragile or have severe aggressive behaviors.

Over the past twenty years Arkansas Elks have donated in excess of \$500,000 to the five centers for the purchase of furniture, fixtures, equipment and supplies for use in recreational and extra curricular activities.

The five Human Development Centers are located in Arkadelphia, Booneville, Conway, Jonesboro, and Warren Arkansas.

---

**— — — — — AR DISTRICT DEPUTIES — — — — —**

**0560 East**

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**0600 West**

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# CALIFORNIA-HAWAII ELKS ASSOCIATION (including Guam & Philippines)

## STATE STATISTICS

170 State Lodges  
88,306 Members at 3/31/2020  
\$4.75 State Per Capita Dues  
\$.125 Special Benevolence Per Capita



## PGER STATE SPONSORS

LOUIS J. GRILLO *{Lucia}*  
P. O. Box 420  
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**THE CALIFORNIA-HAWAII ELK**

Published 5x/year; Est. Circulation: 85,000

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2021 State Convention (*Officers installed*) . . . . . May 5-8, 2021 • San Diego, CA  
2020 Mid Term. . . . . November 6-7, 2020 • Gardena, CA

---

**State Major Project:** (established September 29, 1950; Incorporated, 501(c)(3))

**Executive Director (CA-HI Elks Major Project, Inc.)**

TIMOTHY C. MARTIN {Lazel}  
5450 E. Lamona Avenue, Fresno, CA 93727-2224  
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Total Expenditures in current year: \$4,465,227 Est. Expenditures for next year: \$4,710,521

Since 1950, providing therapy services to children (birth to 18) in their homes at no charge. Available services: physical therapy, occupational therapy, and speech-language therapy. Provide preschool vision screening to children in day care and preschool settings. Provide emergency financial assistance for eye examinations, glasses and medical care for selected children with covered eye conditions. Provide university and vocational scholarships to students with disabilities.

---

# California-Hawaii Elks Association continued...

## CA-HI DISTRICT DEPUTIES

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# COLORADO ELKS ASSOCIATION, INC.

## STATE STATISTICS

55 State Lodges  
21,421 Members as 3/31/2020  
\$.250 State Per Capita Dues

AREA  
6

## PGER STATE SPONSOR

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**COLORADO ELKS NEWS**

Published quarterly; Est. Circulation: 10,000

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---

2021 State Convention (*Officers installed*) . . . . . September 2021 • Lone Tree, CO  
2021 Spring Quarterly . . . . . April 23-25, 2021 • Lone Tree, CO  
2021 Winter Quarterly . . . . . January 29-31, 2021 • Colorado Springs, CO  
2020 Fall Quarterly . . . . . November 6-8, 2020 • Grand Junction, CO  
2020 State Convention (*Officers installed*) . . . . . September 10-12, 2020 • Lone Tree, CO

---

**State Major Project:** (established June, 1950; Incorporated, 501(c)(3))

**Administrator (*Laradon Hall*)**

DOUGLAS McNEILL  
5100 Lincoln Street, Denver, CO 80216-2056  
O (303) 296-2400 • douglas.mcneill@laradon.org

Total Expenditures in current year: *Not Submitted*

Laradon specializes in services to children & adults with developmental disabilities. It operates a broad array of programs & services to help each individual develop to his or her fullest potential.

Laradon is more than an organization; it is a support network made up of people who care & are committed to helping people with developmental disabilities maximize their independence in a dynamic world.

**About Laradon:** In 1948, at the time when the public school system denied the education to their two sons because they were “mentally retarded,” Joseph & Elizabeth Calabrese invested their life savings into the creation of a very special school — LARADON.

Est. Expenditures for next year: *Not Submitted*

Named after their two sons, Larry & Don, Laradon was the 1st charitable organization in the Rocky Mount region to offer support, education & training to children with developmental disabilities.

In 1949, the Colorado Elks Association adopted Laradon as its major project. Purchasing & donating the original facility that is still used at 5100 Lincoln Street, Denver, CO.

For over 60 years the Colorado Elks Association has provided both leadership & financial support to Laradon & to the Coloradoans it serves.

## Colorado Elks Association, Inc. continued...

### CO DISTRICT DEPUTIES

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COLORADO ELKS ASSOCIATION  
ELKS CARE – ELKS SHARE



[www.coloradoelks.org](http://www.coloradoelks.org)



**LARADON**  
PROVIDING LIFE WITHOUT LIMITS

State Major Project of the Colorado Elks Association since 1950



*Injury Prevention Center*



**Connecticut  
Children's**  
MEDICAL CENTER

# CONNECTICUT ELKS ASSOCIATION

## STATE STATISTICS

31 State Lodges  
21,269 Members at 3/31/2020  
\$.00 State Per Capita Dues

## PGER STATE SPONSOR

DAVID R. CARR *{Penny}*  
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Crown Point, NY 12928-0246



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## — President —

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2021 State Convention (*Officers installed*) . . . . . June 4-6, 2021 • Sturbridge, MA  
2021 Mid-Year Convention . . . . . January 23, 2021 • Naugatuck, CT

**State Major Project:** (established 1953; Incorporated, 501(c)(3))

**Administrator (Connecticut Children’s Medical Center–Safe Kids Program)**

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Total Expenditure in current year: \$100,000 Est. Expenditure for next year: \$100,000

The Connecticut Children’s Medical Center has been the Major Project for the CT Elks for 64 years. Currently, the main focus is the Safe Kids Program. The purpose of this program is to keep children out of hospitals through education of children and parents. Also, smoke and CO detectors, car seats, and bicycle helmets are distributed in conjunction with local police and fire departments who work in conjunction with Local Lodges. Bicycle rodeos, along with fitting of car seat seminars are conducted.

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# FLORIDA STATE ELKS ASSOCIATION, INC. (including Panama & Puerto Rico)

## STATE STATISTICS

97 State Lodges  
56,127 Members at 3/31/2020  
\$3.00 State Per Capita Dues



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Published Quarterly; Est. Circulation: 55,000

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---

2021 State Convention (*Officers installed*) . . . . . May 27-29, 2021 • Orlando, FL  
2021 February Quarterly . . . . . February 4-6, 2021 • Umatilla, FL  
2020 Mid-Year Convention . . . . . November 20-22, 2020 • Tampa, FL

---

**State Major Projects:** (established April 14, 1933; Incorporated, 501(c)(3))

**Administrator (Florida Elks Children’s Therapy Services, Inc.)**

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Total Expenditures in current year: \$3,553,580 Est. Expenditures for next year: \$3,692,799

The Florida Elks Children’s Therapy Services employees 26 full-time physical and occupational therapists. Our therapists, located around the state of Florida, travel to the homes of children with physical and mental disabilities to provide free in home therapy. Therapy is provided for up to 6 months to children from 0 to 18 years of age. Our services are provided at no cost to the families.

**Administrator (Florida Elks Youth Camp, Inc.)**

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Total Expenditures in current year: \$3,521,356 Est. Expenditures for next year: \$3,637,621

The Florida Elks Youth Camp is a 400 acre camp located in Umatilla, Florida. Our camp provides a safe and fun camping experience to the children of Florida. More than 20,000 children visit/ stay at our camp throughout the year, most at no cost to them. During summer, we host 7 weeks of summer camp. Each week we house 400+ kids for one week of electronic-free fun. We offer a full size gymnasium, an aquatics center with two Olympic size swimming pools, a state of the art ropes challenge course, archery, crafts, canoeing & paddle boating on our private lake and much more.

# Florida State Elks Association, Inc. continued...

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# Florida Elks

CHILDREN'S THERAPY SERVICES

Mobile In-Home Therapy since 1999



# GEORGIA ELKS ASSOCIATION, INC.

## STATE STATISTICS

25 State Lodges  
4,021 Members at 3/31/2020  
\$5.00 State Per Capita Dues

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**GEORGIA ELKS NEWS**

Published 3x/year; Est. Circulation: 4,000

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---

2021 State Convention (*Officers installed*) . . . . . June 10-13, 2021 • Jekyll Island, GA  
2021 Spring Meeting . . . . . February 25-27, 2021 • Tucker, GA  
2020 Fall Meeting . . . . . October 23-25, 2020 • TBD

---

**State Major Project:** (established 1936; Incorporated 1938, 501(c)(3))

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Total Expenditures in current year: \$9,000,000      Est. Expenditures for next year: \$9,500,000

Georgia Elks Aidmore is a private, non-profit child welfare agency providing residential & community-based services to youth & their families. Our mission is to provide youth & families in crisis, the necessary skills & resources to help heal hearts, restore hopes & rebuild lives. The central office is located in Conyers, GA. Services are delivered through the following programs:

Residential: offers safe housing, education, individual, family & group therapy, life skills development, etc. Max of 18 girls, aged 12-21, can be served by this program.

Transitional Living: offers older youths, 18-21, the opportunity to live in on-campus independent living apartments or community-based independent living apartments.

Community-Based Alternatives for Youth: Non-residential program designed to keep high-risk youth in their families & communities.

Therapeutic Foster Care: Allows youth to receive services through a foster family setting, utilizing a combination of supports available in residential care & combining them with the elements of High Fidelity Wraparound.

---

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21 State Lodges  
7,334 Members at 3/31/2020  
\$5.00 State Per Capita Dues

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**idahoelks.org**

---

2021 State Convention (*Officers installed*) . . . . . June 3-5, 2021 • Caldwell, ID

---

**State Major Project:** (established October 19, 1957; Incorporated, 501(c)(3))

**Administrator (*Idaho Elks Rehab*)**

T. KEITH MILLS {Amy}  
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C (208) 850-1418 • tkamills@hotmail.com

Total Expenditures in current year: *Not Submitted* Est. Expenditures for next year: *Not Submitted*

The Idaho Elks Rehab System is an endowment focusing solely on funding efforts of rehab care providers, researchers and local communities. Our grants will support our

mission of helping Idahoans live to the fullest.

We support rehabilitation programs, continuing education, equipment and more.

---

**— — — — ID DISTRICT DEPUTIES — — — —**

---

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# ILLINOIS ELKS ASSOCIATION

## STATE STATISTICS

69 State Lodges  
24,571 Members at 3/31/2020  
\$.25 State Per Capita Dues



## PGER STATE SPONSOR

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---

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Published Quarterly; Est. Circulation: 27,000

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---

2021 State Convention (*Officers installed*) . . . . . May 12-16, 2021 • Springfield, IL  
2021 Mid-Winter Meeting . . . . . January 20-24, 2021 • Springfield, IL  
2020 Fall Meeting . . . . . September 25-27, 2020 • Springfield, IL

---

**State Major Project:** (established September, 1928; Incorporated, 501(c)(3)

**Administrator: (Illinois Elks Children’s Care Corporation) [IECCC]**

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Total Expenditures in current year: *Not Submitted* Est. Expenditures for next year: *Not Submitted*

The purpose is to manage, finance and administer programs of the ILLINOIS ELKS CHILDREN’S CARE CORP. providing medical assistance to children with a variety of physical challenges in the orthopedic and limited other medical areas. The program also conducts free orthopedic clinics at numerous locations in Illinois and provides college scholarships for students in the Physical/Occupational fields and also sponsors scholarships for those studying to be Special Education Teachers. All recipients must be residents of Illinois and those receiving medical assistance must be under Age 21.

---

## Illinois Elks Association continued...

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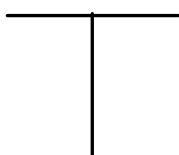
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# Illinois Elks



OCCUPATIONAL THERAPY

## Scholarships



PHYSICAL THERAPY

### **ILLINOIS ELKS CHILDREN'S CARE CORPORATION**

#### **Mission Statement:**

...to assist any child under the age of 21 who is a legal resident of the State of Illinois with medical assistance, as long as it falls within the IECCC scope and guidelines, regardless of race, creed, sex or national origin. (Some restrictions apply, e.g., transplants, catastrophic illness, etc.) For clarification contact the office of the IECCC.

Toll Free Phone: 800-272-0074 -OR- E-mail: [helpkids@elkscore.org](mailto:helpkids@elkscore.org)

# INDIANA ELKS ASSOCIATION, INC.

## STATE STATISTICS

57 State Lodges  
14,740 Members on 3/31/2020  
\$2.00 State Per Capita Dues

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Published: Monthly; Est. Circulation: 275+

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2021 State Convention (*Officers installed*) . . . . . *Not Submitted*

2020 Fall State Convention . . . . . October 2-3, 2020 • South Bend, IN

---

**State Major Project:** (established 1948; Incorporated, 501(c)(3))

**Administrators: (*Cancer Research @ Indiana & Purdue Universities*)**

F. MAYO SANDERS, *Chairman* {*Suzanne*}  
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Total Expenditures in current year: \$450,000

Est. Expenditures for next year: \$475,000

Indiana Elks support Cancer Research at Indiana University Cancer Research Center, and Purdue University Cancer Research Center. The funds raised by Indiana Lodges are used by the universities as seed money in receiving many additional millions of dollars from other concerns.

Together, we are all fighting to find the cure for the dreaded disease of cancer. Cancer is a disease that touches us all. We are making a difference. The 57 Lodges in Indiana have given a cumulative total of over \$10 million since its inception.

## *Indiana Elks Association, Inc. continued...*

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INDIANA UNIVERSITY

**MELVIN AND BREN SIMON  
CANCER CENTER**





PURDUE UNIVERSITY  
CENTER FOR CANCER RESEARCH



# INDIANA Elks Association, Inc.



# IOWA ELKS ASSOCIATION

## STATE STATISTICS

30 State Lodges  
8,355 Members at 3/31/2020  
\$3.00 State Per Capita Dues

## PGER STATE SPONSOR

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2021 State Convention (*Officers installed*) . . . . . April 23-24, 2021 • Des Moines, IA  
2020 Fall Convention . . . . . November 6-7, 2020 • Des Moines, IA

---

**State Major Project:** (established April, 1968; Incorporated, 501(c)(3)

**Administrator (Iowa Fire Safety Initiative)**

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Total Expenditures in current year: \$12,506

Est. Expenditures for next year: \$17,150

Providing Fire Safety Training Trailers for local fire departments to use for training school children and adults. Also providing smoke and fire alarms to communities.



---

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4,739 Members at 3/31/2020  
\$5.00 State Per Capita Dues

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**KANSAS ELKS SUNFLOWER**

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**kselks.org**

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2021 Spring Convention (*Officers installed*) . . . . . April 29-May 2, 2021 • Wichita, KS  
2021 Mid-Winter Meeting . . . . . February 6-7, 2021 • Wichita, KS  
2020 Fall Meeting . . . . . September 26-27, 2020 • Garden City, KS

---

**State Major Project:** (established 1964; Incorporated, 501(c)(3))

**Administrator [KETCH] — (Kansas Elks Training Center for the Handicapped, Inc.)**

SHEILA BROWN

1006 E. Waterman Street, Wichita, KS 67211-1525

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Total Expenditures in current year: \$17,000,000

Est. Expenditures for next year: \$18,000,000

Since our beginning in 1964, the Kansas Elks Training Center for the Handicapped, Inc. (KETCH) has stood as a leader in the rehabilitation industry, serving more than 30,000 individuals with disabilities. Much has changed since then, but one thing remains the same — our commitment to help people with disabilities live and work in the community.

Our mission is to help people with disabilities live and work in the community. We believe that a person’s disability should not overshadow their many capabilities. To meet our mission, KETCH provides a wide array of services to help each person become as successful as possible.

Details about our programs and services can be found on our website: <http://www.ketch.org>.

---

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5,578 Members as 3/31/2020  
\$3.50 State Per Capita Dues

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**THE KENTUCKY ELKS NEWS**

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2021 State Convention (*Officers installed*)..... *Not Submitted*

**State Major Project:** (established August 4, 1986; Incorporated, 501(c)3)

**Administrator (Kids With Cancer)**

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Total Expenditures in current year: *Not Submitted* Est. Expenditures for next year: *Not Submitted*

The mission of the Kentucky Elks State Project, “Jim Bob Kevil” & “Kids with Cancer fund,” is to provide pediatric cancer patients with monetary assistance for travel, food, and medical bills to help families cope with their child’s disease and treatment. This focus is on the values that Elks members support including citizenship, family values, teamwork and responsibility, community and giving, respect, fairness and tolerance. It is the belief that each family will benefit from the “Elks Care, Elks Share” philosophy. In addition to our

charitable fund a long-time member from Princeton lodge #1115, Mr. Jim Bob Kevil endowed funds specifically for helping these children & families battling childhood cancer. The “Kids with Cancer” Project shall also provide emergency funds to provide necessary equipment and services, in the absence of an outside funding source, that enable the independence of these patients. It is our hope of the Kentucky Elks Association to help relieve some of the burden that families are experiencing during this time.

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# LOUISIANA ELKS ASSOCIATION

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8 State Lodges  
2,075 Members at 3/31/2020  
\$8.50 State Per Capita Dues  
\$3.50 Special Benevolence  
Per Capita

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H (225) 275-7118 • C (225) 938-9213  
rconran39@aol.com

**laelks.org**



U.S. Department  
of Veterans Affairs

---

2021 State Convention (*Officers installed*) . . . . . April 23-25, 2021 • Lafayette, LA  
2021 DD Clinic . . . . . March 20, 2021 • Opelousas, LA  
2021 Mid-Season Conference. . . . . January 15-16, 2021 • Shreveport, LA  
2020 DD Clinic . . . . . August 15, 2020 • Opelousas, LA

---

**State Major Project:** (established April 6, 1991; Incorporated, 501(c)(3))

**Administrator (*Scholarship and Veterans*)**

DON L. BAYE {Karen}  
153 Carr Drive, Slidell, LA 70458-5601  
H (985) 201-7614 • C (504) 615-5454 • dlbaye1949@gmail.com

Total Expenditures in current year: \$7,200

Est. Expenditures for next year: \$7,200

Louisiana Elks, with funding from the Grand Lodge, our State Association and our Local Lodges, provide services on at least a monthly basis, some weekly, to the Veterans Administration Medical Facilities within our State.

Through our V.A. Patient Coordinator, we purchase items such as TVs, VCRs and miscellaneous amenities for the facilities' Day Room.

Through our V.A. V.S. Representatives and their

---

**LA DISTRICT DEPUTIES**

---

**3520 Louisiana**

DON L. BAYE {Karen}  
New Orleans, LA Lodge No. 30  
153 Carr Drive  
Slidell, LA 70458-5601  
C (504) 615-5454  
dlbaye1949@gmail.com



# MAINE ELKS ASSOCIATION

## STATE STATISTICS

21 State Lodges  
10,712 Members at 3/31/2020  
\$4.00 State Per Capita Dues

## PGER STATE SPONSOR

MICHAEL F. ZELLEN *{Donna}*  
5 Chase Circle  
Peabody, MA 01960-3302

AREA  
1



## SPECIAL DEPUTY

ANDREW J. CONSTANTINE  
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O (207) 990-8134  
C (207) 852-3525  
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ajc8134@excite.com

## — President —

ANTHONY D. GAUSE *{Linda}*  
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O (207) 629-2137 • C (207) 215-6726  
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## — Secretary —

DWAYNE R. GUY  
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Rockland, ME 04841-2405  
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## — Administrator —

CLARIS M. RANGER *{Roberta}*  
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Lodge F (207) 778-4036 • C (207) 778-1531 • clarisranger@yahoo.com

## — State Committee Chairpersons —

### Accident Prevention/Insurance Risk (Safety Coordinator)

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sandaveharley12@aol.com

### Drug Awareness

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Lodge F (207) 622-6329  
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sandaveharley12@aol.com

### Hoop Shoot

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### Lodge Activities

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### Major Projects

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Lodge F (207) 282-3095  
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### National Veterans Service

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### New Lodge

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sandaveharley12@aol.com

**Public Relations**

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O (207) 443-9852 • C (207) 653-0015  
Lodge F (207) 442-0635  
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**Ritualistic**

FRANK L. RICKER {Joanne}  
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O (207) 324-8184 • C (207) 459-9946  
Lodge F (207) 490-3985  
fjflrick@yahoo.com

**ENF – MVS Scholarship**

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slaale@hotmail.com

**Soccer**

LISA F. BRUNELLE {Bruce}  
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Lodge F (207) 490-3985  
lfbrunelle@gmail.com

**Youth Activities**

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**State Publication Editor**

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**MAINE ELKS ASSOCIATION E-NEWS**

Published N/A; Est. Circulation: N/A

**State Web Master**

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C (207) 377-7974 • Lodge F (207) 622-6329  
dchasse@gbpi.net

**maineelks.org**

---

2021 State Convention (*Officers installed*) . . . . April 30-May 2, 2021 • Waterville, ME  
2021 Trustee Budget Meeting . . . . . March 7, 2021 • Augusta, ME  
2021 MEA Meeting . . . . . March 6, 2021 • Augusta, ME  
2021 MEA Meeting . . . . . January 10, 2021 • Rockland, ME  
2020 MEA Meeting . . . . . October 25, 2020 • Sanford, ME

---

**State Major Project:** (established 1983; Incorporated, 501(c)(3))

**Administrator: (Maine Children’s Cancer Program) [MCCP]**

MICHAEL J. DESJARDINS {Allison}  
237 Boom Road, Saco, ME 04072-9759

C (207) 807-3460 • Lodge F (207) 282-3095 • mikedez99@yahoo.com

Total Expenditures in current year: \$302,000      Est. Expenditures for next year: \$330,000

Maine Children’s Cancer Program was established in 1983; Incorporated 501(c)(3). The Maine Elks Association supports the Maine Children’s Cancer Program by providing funds for medical and psychosocial support for the entire family not usually covered by health insurance programs. Since incorporated, the MEA has donated more than 4 million dollars.

---

**ME DISTRICT DEPUTIES**

---

**3600 Central**

DUANE CLARK, JR. {Donna}  
Farmington, ME Lodge No. 2430  
General Delivery  
Farmington, ME 04938-9999  
C (207) 779-6779  
kippyclark@ymail.com

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MICHAEL HANNIGAN {Denise}  
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**3620 Coastal**

SHAWN HUBBARD {Lisa}  
Sanford, ME Lodge No. 1470  
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Shapleigh, ME 04076-4211  
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shawnhubbard01@yahoo.com



# MARYLAND, DELAWARE AND DISTRICT OF COLUMBIA ELKS ASSOCIATION

## STATE STATISTICS

37 State Lodges  
19,855 Members at 3/31/2020  
\$2.25 State Per Capita Dues



## PGER STATE SPONSOR

PAUL D. HELSEL *{Jane}*  
P. O. Box 8173  
Newark, DE 19714-8173

### — President —

STUART A. BURGOON, SR. *{Julie}*  
101 Leymar Road  
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### — State Committee Chairpersons —

#### Accident Prevention/Insurance Risk (Safety Coordinator)

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#### Government Relations

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#### Hoop Shoot

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#### Major Projects

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administration@elkscampbarrett.org

#### Membership

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C (410) 726-6399  
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#### National Foundation

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#### National Veterans Service

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#### New Lodge

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#### Public Relations

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**ENF – MVS Scholarship**

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**Soccer**

DOLLY BROOM {Robert}  
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**Elks Training**

RENÉE J. RIVITUSO {Jeff}  
9855 Wellhouse Drive  
White Plains, MD 20695-2879  
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rrivituso@hotmail.com

**Youth Activities**

COLLEEN FORD {Mike}  
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**State Publication Editor**

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**MD, DE, DC ELKS ASSOCIATION NEWS**

Published Quarterly; Est. Circulation: 300

**State Web Master**

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joemcgeeney58@gmail.com

**mddedcelks.org**

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2021 State Convention (*Officers installed*)..... *Not Submitted*  
2021 Spring Conference..... March 20-22, 2021 • Salisbury, MD  
2020 Fall Conference..... October 2-4, 2020 • Ocean City, MD

---

**State Major Project:** (established 1935; Incorporated, 501(c)(3)

**Administrator (Elks Camp Barrett)**

ANGELA MEYER {John}  
1766 Harbor Drive, Chester, MD 21619-2168  
H (410) 643-6171 • C (410) 739-5575 • administration@elkscampbarrett.org

Total Expenditures in current year: \$314,475 Est. Expenditures for next year: \$342,430

Children’s summer camp, with three weeks of boys 9-13 and three weeks of girls 9-13.

---

**— — — — MD-DE-DC DISTRICT DEPUTIES — — — —**

---

**3680 North Central**

BRANDON C. BRADLEY  
*Severna Park, MD Lodge No. 2482*  
306 Jones Station Road  
Arnold, MD 21012-1856  
O (443) 822-0058 • C (240) 643-0100  
corey.bradley@verizon.net

**3720 Northeast**

JOHN R. OPITZ, JR.  
*Abingdon, MD Lodge No. 2354*  
620 Harborside Drive, Apt F  
Joppa, MD 21085-4477  
O (410) 455-5555 • C (410) 591-6123  
mtlian@comcast.net

**3760 Southeast**

ANGELA M. MEYER {John}  
*Kent Island, MD Lodge No. 2576*  
1776 Harbor Drive  
Chester, MD 21619-2168  
O (410) 224-2945 • H (410) 643-6171  
C (410) 739-5575 • F (410) 224-4558  
dadsaidmaybefarm@outlook.com

**3800 Southwest**

LAWRENCE M. SHELDRAKE  
*Deale, MD Lodge No. 2528*  
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**3840 West**

TIMOTHY M. EATON {Carrie}  
*Westminster, MD Lodge No. 2277*  
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Manchester, MD 21102-1980  
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t\_m\_eaton@hotmail.com



# MASSACHUSETTS ELKS ASSOCIATION, INC.

## STATE STATISTICS

61 State Lodges  
39,430 Members as 3/31/2020  
\$2.25 State Per Capita Dues



## PGER STATE SPONSOR

MICHAEL F. ZELLEN *{Donna}*  
5 Chase Circle  
Peabody, MA 01960-3302

---

### — President —

ROBERT E. WAMBACH *{Karen}*  
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### — State Committee Chairpersons —

#### Accident Prevention/Insurance Risk (Safety Coordinator)

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#### Lodge Activities

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#### Membership

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#### National Foundation

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**Public Relations**

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**MASSACHUSETTS ELKS NEWS**

Published 4x/year; Est. Circulation: 3,000

**State Web Master**

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**maelks.org**

---

2021 State Convention (*Officers installed*) . . . . . June 11-13, 2021 • Hyannis, MA  
2021 Regional Meeting . . . . . May 2, 2021 • Auburn, MA  
2021 Regional Meeting . . . . . February 14, 2021 • Weymouth, MA  
2020 Regional Meeting . . . . . November 15, 2020 • Tewksbury, MA  
2020 Regional Meeting . . . . . September 13, 2020 • Maynard, MA

---

**State Major Project:** (established 1928; Incorporated, 501(c)(3))

**Administrator (Massachusetts Elks Scholarship Fund, Inc.)**

WILLIAM J. HOPKINS, III {*Nancy*}

63 Bay State Road, Lynnfield, MA 01940

O (781) 246-5900 • H (978) 568-1777 • C (508) 864-4870 • wmhappy3@verizon.net

Total Expenditures in current year: \$460,000 Est. Expenditures for next year: \$460,000

The Massachusetts Elks Scholarship Fund, Inc. issues scholarship grants to students in sums of \$500 to \$1,500. The students may re-apply during their college years for a total of four grants.

---

**MA DISTRICT DEPUTIES**

**3880 Circle**

ROCH S. GOYETTE  
*Attleboro, MA Lodge No. 1014*  
13 Lamb Street  
Attleboro, MA 02703-3814  
C (508) 561-0915  
roch.goyette@yahoo.com

**3920 East**

JOHN H. FINKENZELLER  
*Beverly/Salem, MA Lodge No. 1309*  
205 Highland Avenue, Unit 2202  
Salem, MA 01970-2753  
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F (978) 777-9443  
kcccdad6248@comcast.net

**3960 East Central**

WILLIAM J. PLASKO, JR. *{Ann}*  
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**4040 North**

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F (978) 772-1161  
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**4080 South**

FELICIANO P. FREITAS *{Donna}*  
*Fall River, MA Lodge No. 118*  
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**4120 West**

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**4160 West Central**

EDGAR McDONALD *{Paulette}*  
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*Lodge No. 2118*  
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# MICHIGAN ELKS ASSOCIATION

## STATE STATISTICS

53 State Lodges  
18,981 Members at 3/31/2020  
\$1.00 State Per Capita Dues  
\$3.00 Special Benevolence  
Per Capita

## PGER STATE SPONSOR

RONALD L. HICKS *{Nancy}*  
1300 Princess Anne Street  
Fredericksburg, VA 22401-3738



## SPECIAL DEPUTY

JAMES R. DEAMUD *{Tina}*  
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## — President —

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## — Secretary —

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## — State Committee Chairpersons —

### Accident Prevention/Insurance Risk (Safety Coordinator)

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### Americanism

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### Lodge Activities

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### Business Practices

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### Major Project

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### Drug Awareness

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### Membership

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**National Veterans Service**

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**Public Relations**

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**Ritualistic**

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**ENF – MVS Scholarship**

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**Elks Training**

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**MICHIGAN ELKS NEWSLETTER**

Published Quarterly; Est. Circulation: 475

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**mielks.org**



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2021 State Convention (*Officers installed*) . . . . . May 20-23, 2021 • Sault Sainte Marie, MI  
2020 Fall Convention . . . . . October 16-18, 2020 • Kalamazoo, MI

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**State Major Project:** (established May 27, 1957; Incorporated, 501(c)(3))

**Executive Director (Special Needs Kids)**

DIANE DUSENDANG {David}  
933 Oakhurst Avenue NW, Grand Rapids, MI 49504-3753  
C (616) 723-2763 • majorproject@mielks.org

Total Expenditures in current year: \$50,000

Est. Expenditures for next year: \$50,000

The Michigan Major Project was established in May of 1957 by the Michigan Elks Association to serve special needs children throughout our state.

We help children to achieve their goals through individual therapies and purchasing equipment and technology. We work with more than 20 special needs camps in the state to offer Elks scholarships to attend camp!

## Michigan Elks Association continued...

### MI DISTRICT DEPUTIES

#### 4200 Metro

THOMAS A. KILLIANY  
*Farmington, MI Lodge No. 1986*  
22884 Talford Street  
Novi, MI 48375-4535  
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#### 4240 Northeast

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#### 4280 Upper Peninsula

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kastratt1@charter.net

#### 4320 Northwest

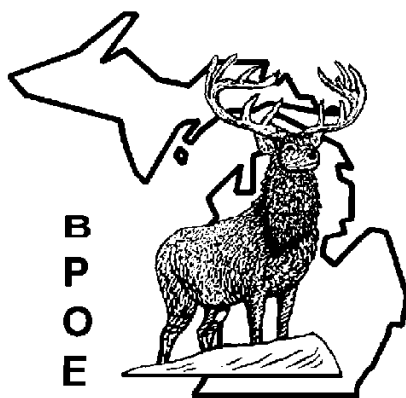
HUGH D. HALL {Carol}  
*Traverse City, MI Lodge No. 323*  
4740 Buckhorn Drive  
Traverse City, MI 49684-9003  
O (231) 943-4730 • H (231) 883-6414  
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#### 4360 Southeast

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#### 4400 Southwest

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MICHIGAN *Elks* ASSOCIATION  
Benevolent and Protective Order of Elks  
*Organized November 1904*



# Minnesota Elks Association



- Home
- About the Elks
- What We Do
- Youth Camp
- Lodges/Officers
- Events
- Member Resources
- Rings/Glassware





## Minnesota Elks Youth Camp




HOME
THE CAMP
CAMP SESSIONS
FOR PARENTS
FOR CAMPERS
CONTACT
DONATIONS
4TH FUN RUN
CART (0)



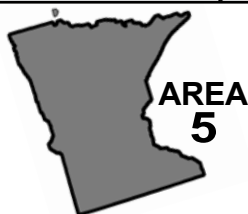
# MINNESOTA ELKS ASSOCIATION, INC.

## STATE STATISTICS

24 State Lodges  
7,171 Members at 3/31/2020  
\$.00 State Per Capita Dues  
\$.00 Special Benevolence Per Capita

## PGER STATE SPONSOR

DWAYNE E. RUMNEY *{Sandy}*  
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## — President —

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## — State Committee Chairpersons —

### Accident Prevention/Insurance Risk (Safety Coordinator)

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### Americanism

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### Lodge Activities

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### Major Projects

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### New Lodge

CRAIG J. DeFORGE  
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**Public Relations**

DIANE L. BLIGHT {Butch}  
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**Youth Activities**

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**Ritualistic**

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herbar@brainerd.net

**State Web Master**

GRETCHEN PETERSON {Rick}  
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**mnelks.org**

**ENF – MVS Scholarship**

CHERI JOHNSON {Tim}  
18939 Canby Way  
Faribault, MN 55021-7761  
C (507) 838-1913  
cherijohnson57@gmail.com



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2021 State Convention (Officers installed) . . . . . June 25-26, 2021 • Willmar, MN  
2020 Mid-Year Conference . . . . . October 16-17, 2020 • Breezy Point, MN

---

**State Major Project:** (established 1956; Incorporated, 501(c)(3))

**Administrator (Minnesota Elks Youth Camp)**

JOHN M. MILLER {Sharron}

10609 Verdi Road, Minneapolis, MN 55431-4148

O (952) 831-0555 • H (952) 888-8756 • C (612) 298-8142 • baldelk@aol.com

Total Expenditures in current year: \$314,000

Est. Expenditures for next year: \$321,000

Minnesota Elks Youth Camp is a co-ed camp for deserving youth of Minnesota, ages 9-13. Most campers are referred to local Elks Lodges through adults who know the child's family. Persons knowing young people who deserve a summer camping experience and who otherwise would not have such an opportunity are urged to contact their nearest Minnesota Elks Lodge. All necessary fees are paid by the BPO Elks. A camping session is set for the children of troops serving in Iraq. Two sessions are reserved for children and grandchildren of Minnesota Elks. In addition, a family camping weekend is the last session before closing.

The camp setting includes about 270 acres of land on Pelican Stevens, Wood Tick & Markee Lakes. Programs & activities are planned to provide a fun-filled week and to enhance the campers' love of the outdoors. All activities are supervised by qualified staff members. Campers receive a well-balanced diet through the Summer Food Service Program under the U.S. Department of Agriculture. The Minnesota Elks Youth Camp does not discriminate against any person because of race, color, sex, national origin, age, or disability.

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**— — — — — MN DISTRICT DEPUTIES — — — — —**

---

**4520 Central**

TIMOTHY L. HANSON {Kathy}  
Willmar, MN Lodge No. 952  
14290 255th Avenue NW  
Sunburg, MN 56289-9156  
C (320) 894-2796  
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**4600 North**

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**4560 Metropolitan**

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mgcurran@hbc.com

# MISSISSIPPI STATE ELKS ASSOCIATION

## STATE STATISTICS

11 State Lodges  
2,697 Members at 3/31/2020  
\$5.75 State Per Capita Dues

## PGER STATE SPONSOR

MICHAEL F. SMITH *{Sandra}*  
P. O. Box EE  
Plant City, FL 33564-9025



## SPECIAL DEPUTY

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**Public Relations**

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**Elks Training**

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**Ritualistic**

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schw1944@gmail.com

**Youth Activities**

MELISSA FOSTER {Spence Rees}  
13330 Seaman Road  
Vanceleave, MS 39565-8127  
H (228) 238-9713  
melissa0826@bellsouth.net

**ENF – MVS Scholarship**

PAUL J. AUGE {Susan}  
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H (228) 217-1177  
pjauge@cableone.net



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2021 State Convention (*Officers installed*)..... *Not Submitted*  
2020 Mid-Winter Conference..... *Not Submitted*

---

**State Major Project:** (established 1985; Incorporated, 501(c)(3))

**Administrator (*Mississippi Elks Camp*)**

TROY M. NOBLES {Pam}  
34 Elms Court, Hattiesburg, MS 39402-8508  
H (601) 408-2558 • mikenobles@comcast.net

Total Expenditures in current year: \$40,000      Est. Expenditures for next year: \$42,000

Youth Camp with modern pool facility provides healthful outdoor activities for young people annually from all across Mississippi to teach self-awareness and build character.

---

**— — — — MS DISTRICT DEPUTIES — — — —**

---

**4680 North**

JEFFREY B. CREVITT  
*Vicksburg, MS Lodge No. 95*  
2933 Jeff Davis Road  
Vicksburg, MS 39180-7629  
O (601) 634-6402 • C (601) 629-7032  
jc39180@yahoo.com

**4720 South**

CHARLES H. MCGOWEN, III  
*Hattiesburg, MS Lodge No. 599*  
3B BB and H Road  
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F (601) 544-2855  
mcgowenchemicals@bellsouth.net

# MISSOURI ELKS ASSOCIATION, INC.

## STATE STATISTICS

74 State Lodges  
30,393 Members at 3/31/2020  
\$2.50 State Per Capita Dues

## PGER STATE SPONSOR

F. LOUIS SULSBERGER *{Beth}*  
P. O. Box 537  
Flora, IL 62839-0537



## SPECIAL DEPUTY

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## — President —

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### Accident Prevention/Insurance Risk (Safety Coordinator)

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### Americanism

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### Lodge Activities

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### National Veterans Service

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### New Lodge

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**Public Relations**

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**ENF – MVS Scholarship**

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**Soccer**

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**THE SHOZEM**

Published Bi-Annually

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**moelks.org**

---

2021 State Convention (*Officers installed*) . . . . . March 12-14, 2021 • Jefferson City, MO  
2020 Fall Convention . . . . . October 2-4, 2020 • Jefferson City, MO

---

**State Major Project:** Incorporated, 501(c)(3)

**Administrator (*Missouri Elks Benevolent Trust, Inc.*)**

BRIAN CRAWFORD {Betsy}  
4046 Sturbridge Drive, Jefferson City, MO 65109-6158  
C (573) 821-0468 • bbcrawf@mchsi.com

Total Expenditures in current year: *Not Submitted* Est. Expenditures for next year: *Not Submitted*

Mobile dental vans that travel throughout the state offering dental care to veterans and handicapped and underprivileged adults and children.

---

**— DENTISTRY ON WHEELS —**



**The Mobile Unit treatment includes:**

- Examination and Diagnosis
- Prophylaxis and Topical Fluoride Applications
- Removal of Infected or Painful Teeth
- Restoration of Infected or Painful Teeth
- Treatment of Gingivitis or Mouth infections
- Placement of Steel Crowns and Space Maintainers
- Pit and Fissure Sealants
- Preventive and Oral Hygiene Instruction to Patient and Family
- X rays
- Root Canals

# Missouri Elks Association, Inc. continued...

## MO DISTRICT DEPUTIES

### 4760 East Central

LINDA J. DIERKER *{Ray}*  
Oakville, MO Lodge No. 2726  
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### 4780 Metro East

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### 4790 Metro West

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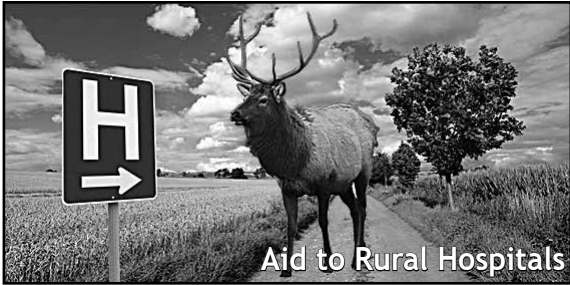
### 4920 Southwest

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# MONTANA STATE ELKS ASSOCIATION, INC.

## STATE STATISTICS

27 State Lodges  
5,596 Members at 3/31/2020  
\$7.00 State Per Capita Dues

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**mtelks.org**

---

2021 State Convention (*Officers installed*)..... *Not Submitted*  
2021 Mid-Winter Meeting ..... *Not Submitted*

---

**State Major Project:** (established 1974; Incorporated, 501(c)(3))

**Administrator (Aid to rural/volunteer fire departments)**

LAUREL LEE CURRAN {Tom}  
1019 Montana Avenue, Deer Lodge, MT 59722-1818  
H (406) 560-0625 • laurellee.curran@icloud.com

Total Expenditures in current year: \$20,000

The Rural / Volunteer Fire Departments are very crucial in Montana, fighting wild fires and rural fires. Most are totally volunteer and are not receiving tax dollars and are in dire need of assistance for purchasing out dated equipment for the fire fighters and the trucks. Many are using used Turnouts and second hand equipment; In need of flashlights, road signs and much more.

The MSEA received forty eight applications for grants in 2019 and we were able to provide assistance to seventeen Rural / Volunteer Fire Departments.

Est. Expenditures for next year: \$22,000

Currently there are plans in the making for promoting the departments in our districts and having fund raisers and ways to assist the purchases that are needed.

The Elks Lodges across Montana are all eager and supportive of the new State Major Project.

Applications are available at all Montana Elk Lodges or requests can be made by e-mailing laurellee.curran@icloud.com or call 406-560-0625.

---

**— — — — — MT DISTRICT DEPUTIES — — — — —**

**5000 East**

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# NEBRASKA ELKS ASSOCIATION

## STATE STATISTICS

19 State Lodges  
5,063 Members at 3/31/2020  
\$.250 State Per Capita Dues



## PGER STATE SPONSOR

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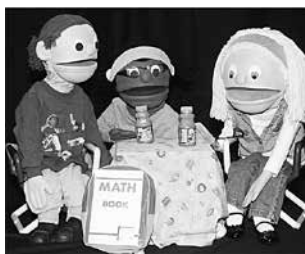
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**HUSKER ELK**  
Published 2x/year; Est. Circulation: 6,000

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[nebraskaelks.org](http://nebraskaelks.org)



KIDS ON THE BLOCK

---

2021 State Convention (*Officers installed*) . . . . . April 23-25, 2021 • Grand Island, NE  
2021 Training Seminar . . . . . March 2021 • Grand Island, NE  
2020 Fall Conference . . . . . August 28-30, 2020 • Kearney, NE

---

**State Major Project:** Incorporated, 501(c)(3)

**Administrator (*Kids on the Block; Aid to Crippled Children*)**

MICHAEL T. OHREN {Marcy}

7015 Beth Avenue, Papillion, NE 68133-2120

O (402) 294-2582 • H (402) 342-3362 • C (402) 660-0709 • white-tail@cox.net

Total Expenditures in current year: \$69,500

Est. Expenditures for next year: \$70,000

“KIDS ON THE BLOCK” is a puppet show depicting school situations, both positive and negative, showing children how to act and react to current life issues. The project is presented statewide to any and all schools. It has grown each and every year since it beginning. The goal is to present the

program to every interested school in the state of Nebraska, even though we have had overlap into adjoining states.

Nebraska Elks also administer a 2nd project: the “Crippled Children’s Project” targets individual children with a specific need on a case-by-case basis.

---

## NE DISTRICT DEPUTIES

---

### 5160 Central

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**E.N.T.E.R.**  
Elks of  
Nebraska’s  
Training and  
Employment  
Rehabilitation

A  
N  
D

**ATP**  
ASSISTIVE  
TECHNOLOGY  
PARTNERSHIP

# NEVADA STATE ELKS ASSOCIATION

## STATE STATISTICS

16 State Lodges  
5,649 Members as 3/31/2020  
\$6.00 State Per Capita Dues

## PGER STATE SPONSORS

LOUIS J. GRILLO *{Lucia}*  
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**NSEA ELECTRONIC NEWS**

Published 4x/year; Est. Circulation: 5,000

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[nsea-elks.org](http://nsea-elks.org)



2021 State Convention (*Officers installed*) . . . . . April 22-25, 2021 • Reno, NV  
2020 Mid-Term Meeting. . . . . November 19-22, 2020 • Las Vegas, NV

**State Major Project:** (established December, 1989; Incorporated, 501(c)(3))

**Administrator (Nevada Elks Major Project Inc.)**

KENNETH J. DU BOIS {*Mary*}  
4321 Reggie Road, Reno, NV 89502-6445  
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Total Expenditures in current year: \$91,687

Est. Expenditures for next year: \$108,400

The Nevada Elks Major Project, Inc. (NEMP) purpose is to provide funding for statewide emergency shelter for abused/neglected/at risk children such as the Nevada state Child and Family Services Division; and/or other abused/neglected/at risk children programs, such as “Camp To Belong”; and, and other program that provides services to abused/neglected/at risk children. Nevada Elks Major Project, Inc. prefers to select

programs that Elk members can have hands-on experience in addition to the financial assistance. These programs must be able to provide information that shows Nevada Elks Major Project, Inc. is making a difference to their program. Nevada Elks Major Project, Inc. assistance is to enhance or expand their programs and not to be a replacement for other funding sources.

**NV DISTRICT DEPUTIES**

**5280 North**

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**5320 South**

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# NEW HAMPSHIRE STATE ELKS ASSOCIATION

## STATE STATISTICS

14 State Lodges  
7,759 Members at 3/31/2020  
\$2.50 State Per Capita Dues

## PGER STATE SPONSOR

MICHAEL F. ZELLEN *{Donna}*  
5 Chase Circle  
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AREA  
1



## SPECIAL DEPUTY

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## — State Committee Chairpersons —

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nh-elks.org



---

2021 State Convention (*Officers installed*) . . . . . May 21-23, 2021 • Lincoln, NH  
NHSEA State Meeting . . . . . March 14, 2021 • Laconia, NH  
NHSEA State Meeting . . . . . January 10, 2021 • Manchester, NH  
NHSEA State Meeting . . . . . November 15, 2020 • Claremont, NH  
NHSEA State Meeting . . . . . September 13, 2020 • Nashua, NH

---

**State Major Project:** (established 1964; Incorporated, 501(c)(3))

**Administrator (Copper Cannon Camp)**

PETER CHRISTNACHT {Theresa}  
P. O. Box 124, Franconia, NH 03580-0124  
O (603) 823-8107 • info@coppercannon.org

Total Expenditures in current year: \$33,000

The founder of Copper Cannon Camp, Hamilton Ford, overcame an underprivileged childhood of his own. When he was young, Ham received the opportunity to go to a family summer camp. While he was attending the camp, Ham noticed several things that had a permanent impact on his life. He said that while at camp, he saw his mother truly smile for the first time. It was also the first time he knew for sure he would get three proper meals a day, every day. Finally, the camp experience was one of the most fun, educational and impactful times of his young life. Afterwards, he decided that every kid deserves the same experience.

Ham decided that if he ever was able to, he would pay the experience forward and give back for what he had received as a child. Years later, in 1963, he finally got

Est. Expenditures for next year: \$33,000

that opportunity. Ham had a ski lodge and started bringing in children from local orphanages to provide them with a summer camp experience. That random act of kindness quickly grew into an established organization.

In 1976, the organization moved from its location south of Franconia to its present location, a 128-acre plot of land next to the White Mountain National Forest between Franconia and Bethlehem. This land was rented from the town of Franconia until 2009, when the camp purchased the land.

Although the location changed, the mission has always remained the same. Copper Cannon remains unique because it's the only camp in New Hampshire to provide a completely free traditional summer camp experience to all children who deserve it.

---

**NH DISTRICT DEPUTIES**

---

**5360 North**

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# NEW JERSEY STATE ELKS ASSOCIATION

## STATE STATISTICS

112 State Lodges  
44,544 Members at 3/31/2020  
\$2.00 State Per Capita Dues

## PGER STATE SPONSOR

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AREA  
2



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**THE NEW JERSEY ELK**

Published Semi annually;  
Est. Circulation: 42,000

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**njelks.org**



2021 State Convention (*Officers installed*) . . . . . June 3-5, 2021 • Wildwood, NJ  
2020 Fall Conference . . . . . November 13-15, 2020 • Long Branch, NJ

**State Major Project:** (established 1970; Incorporated, 501(c)(3))

**Administrator (Elks Camp Moore)**

TODD P. THOMPSON

P. O. Box 1506, Woodbridge, NJ 07095-0119

O (732) 326-1300 • H (973) 835-1542 • C (609) 651-6209 • elkscampmoore@njelks.org

Total Expenditures in current year: \$787,107      Est. Expenditures for next year: \$882,800

Elks Camp Moore isn't the usual special needs children's camp as it's located in the heart of the Ramapo Mountains with a breathtaking view of the valley below & mountains in the distance. When a child vacations here, it's an experience they never forget, & a view that a handicapped child would not likely ever experience.

We believe that special needs children benefit from camp for new experiences in a new environment, new friends & to participate in activities that will aid them in their general growth. Elks Camp Moore's primary function is to enable children to use & further develop recreational, social & leisure skills through activities presented in a positive, enjoyable & appropriate manner & in real life situations.

Each child is challenged to try new things or to improve on what they already know. We encourage them to do as much as they can for & by themselves. The guidance of a friendly & understanding counselor is always near.

In 1971, while the New Jersey State Elks were looking for a site for a camp, the trustees of Camp Moore, a camp for underprivileged children that shut down in the 1930's,

were looking for someone to carry on their work. The camp was donated with the stipulation that the name of A. Harry Moore, former governor of NJ, would be carried on in perpetuity.

More than 30 years later, Elks Camp Moore has grown to great proportions. Composed of over 18 modern buildings, housing 3 modern camper dormitories, a two story dining hall, kitchen, arts & crafts & game room, & a fully equipped infirmary, all air conditioned & handicapped accessible. A large heated pool is completely wheelchair accessible.

The camp director is selected from, & holds a degree in Special Education. Counseling & support staff are hired from the USA & other countries around the world. Over 27 countries have been represented at Elks Camp Moore over the years. Staff is fully trained before camp with ongoing training throughout the season. Majority of the staff return from previous years & are therefore very familiar with the campers & camp life in general. The ratio of counselors to campers is usually 1:2 or 1:1.

# *New Jersey State Elks Association continued...*

## **NJ DISTRICT DEPUTIES**

### **5440 Central**

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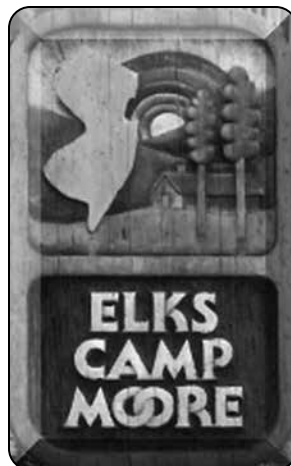
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# NEW MEXICO ELKS ASSOCIATION

## STATE STATISTICS

22 State Lodges  
8,570 Members at 3/31/2020  
\$3.25 State Per Capita Dues

## PGER STATE SPONSOR

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**nmelks.com**



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2021 State Convention (*Officers installed*) . . . . . March 25-27, 2021 • Albuquerque, NM  
2020 Fall Workshop . . . . . September 26-27, 2020 • Albuquerque, NM

---

**State Major Project:** (established September 15, 1950; Incorporated, 501(c)(3))

**Administrator (Cerebral Palsy Program)**

PHILLIP A. EMIG {*Betty*}  
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Total Expenditures in current year: *Not Submitted* Est. Expenditures for next year: *Not Submitted*

Cerebral Palsy- NMEA raises money which is used to assist those stricken with the disease. The State has purchased vehicles, ramps, special shoes, special strollers, special bathing devices, special walkers, special communication devices, to name a few items. To assist these people and their families in making their daily lives easier. Most of those afflicted with

CP are children, this is especially difficult for them and their families especially as they get older and harder for their family members to lift and care for them. This program helps them to have a more normal existence due to all their needs, medications and equipment, which at times their insurance will not pay for.

---

**— — — — NM DISTRICT DEPUTIES — — — —**

---

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# NEW YORK STATE ELKS ASSOCIATION

## STATE STATISTICS

121 State Lodges  
48,982 Members at 3/31/2020  
\$3.00 State Per Capita Dues  
\$8.00 Special Benevolence Per Capita



## PGER STATE SPONSOR

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2021 State Convention (*Officers installed*) . . . . . May 19-23, 2021 • *Not Submitted*  
2020 NYSEA Convention/Conference . . . . . September 15-21, 2020 • Albany, NY

---

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CPA of NY is a not-for-profit agency that is recognized nationally as a leader in the delivery of rehabilitative health and advocacy services for persons with disabilities. The New York State Elks Association helps provide funding for services to these individuals in their homes. The program was established as New York Elks' Major Project in 1966, and reimburses CPA of NY for the salaries for the 28 Home Services Directors, and funds several vehicle subsidies.

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# *New York State Elks Association continued...*

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**Cerebral Palsy Associations  
of New York State**  
*Real people. Realizing potential.*

# NORTH CAROLINA STATE ELKS ASSOCIATION, INC.

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9,423 Members as 3/31/2020  
\$4.00 State Per Capita Dues



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2021 State Convention (*Officers installed*) . . . . . May 7-9, 2021 • Wilmington, NC  
 2020 Meeting . . . . . October 30-November 1, 2020 • Atlantic Beach, NC

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Total Expenditures in current year: \$45,000

Est. Expenditures for next year: \$45,000

The North Carolina State Elks Association, Inc (NCSEAI) has two State Major Projects: Camp Carefree, located in Stokesdale, NC and the North Carolina State Veterans Homes. The four current NC State Veterans Homes are located in Kinston, Fayetteville, Salisbury and Black Mountain, NC. A fifth Home is under construction in Kernersville and a sixth Home is scheduled for Wake County, NC but is not yet under construction. The NCSEAI does not own Camp Carefree or the State Veterans Homes but supports both Major Projects by volunteering at the Camp and at the State Veterans Homes and financially by donating equal amounts of funds to each project.

Camp Carefree, a camp for chronically ill and disabled children, operates for six weeks during the summer. The children attend Camp Carefree at no charge. The NCSEAI and its Lodges are major fundraisers for Camp Carefree. NC Elks come to the camp for a work weekend during the Spring to help maintain the property and get the camp ready to open, and/or in the fall

for maintenance and clean up after the camp season. NC Elks also host cook outs during one week in the summer and during the Camp Carefree Alumni Weekend in August each year.

The North Carolina State Veterans Homes are residential care facilities for North Carolina veterans. Each of the four current homes have 100-120 beds, and the new homes in Kernersville and Wake County will have 120-125 beds. NC Elks have provided one or two handicap vans/busses to each of the Homes and will do so when the new Homes are ready to open. We have provided TVs for the Veterans rooms and also provided radios, CD and video players, electric razors, underwaer, socks, lap blankets and other essential items for our Veterans. Lodges regularly visit the Veterans Homes conducting bingo and cookouts, for Christmas parties and Veterans Day celebrations and just to visit with the Veterans. Lodges also occasionally take some of the Veterans to local minor league baseball games.

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\$1.50 State Per Capita Dues

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[elks.org/states/?vhpID=8032](http://elks.org/states/?vhpID=8032)

# Elks Camp Grassick

---

2021 State Convention (*Officers installed*) . . . . . *Not Submitted*

---

**State Major Project:** (established 1947; Incorporated, 501(c)(3))

**Administrator (*Elks Camp Grassick*)**

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Total Expenditures in current year: *Not Submitted*. Est. Expenditures for next year: *Not Submitted*.

Elks Camp Grassick is a summer camp owned and operated by the North Dakota Elks Association in the service of children and adults with various disabilities and special needs. There are six different camping sessions during the summer which focus on different needs — therapy for children between the ages of 7-15,

social interaction with peers, adults with disabilities, and the blind and visually impaired. Services provided at Elks Camp Grassick include: speech/language services, craft activities, swimming instruction, supervised recreation, occupation therapy activities, reading instruction and some physical therapy.

---

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# OHIO ELKS ASSOCIATION

## STATE STATISTICS

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34,755 Members at 3/31/2020  
\$2.50 State Per Capita Dues

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#### Membership

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**OHIO ELKS NEWS**

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**ohioelks.com**



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2021 State Convention (*Officers installed*) . . . . . April 23-25, 2021 • Dublin, OH  
2020 Fall Reunion . . . . . August 21-23, 2020 • Dublin, OH

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**State Major Project:** (established June 27, 1994; Incorporated, 501(c)(3))

**Administrator (Cerebral Palsy)**

SARA M. DUNAVENT {Alan}  
1221 N. Market Street, Troy, OH 45373-1518  
H (937) 339-2136  
swsecretaryohioelks@yahoo.com

Total Expenditures in current year: \$260,700    Est. Expenditures for next year: \$200,000

Provides financial aid to established Cerebral Palsy Treatment Centers. Every year, Ohio Elks Lodges raise tens of thousands of dollars to aid CP Treatment Centers who help patients and their families manage Cerebral Palsy. The Ohio Elks Cerebral Palsy Fund Board was created to maintain, administer, contrib-

ute and donate funds or property to any Ohio Chapter or branch of any nationally recognized or local organization in Ohio which maintains, as a function, the care, treatment, training and rehabilitation of individuals with Cerebral Palsy.

## Ohio Elks Association continued...

### OH DISTRICT DEPUTIES

#### 6840 North Central

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# OKLAHOMA ELKS ASSOCIATION, INC.



***Special  
Olympics  
Oklahoma***



# OKLAHOMA ELKS ASSOCIATION, INC.

## STATE STATISTICS

35 State Lodges  
8,204 Members at 3/31/2020  
\$10.00 State Per Capita Dues

## PGER STATE SPONSOR

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**State Web Master**

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**okelks.org**

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2021 State Convention (*Officers installed*) . . . . . April 8-11, 2021 • Midwest City, OK  
2021 Organizational Meeting . . . . . May 15, 2021 • Sapulpa, OK  
2020 Fall Convention . . . . . September 11-13, 2020 • Hulbert, OK

---

**State Major Project:** (established 1966; Incorporated, 501(c)3)

**Administrator**

SUSAN TALLCHIEF VRANA  
1309 Colleen Drive, Sapulpa, OK 74066-5852  
C (405) 765-7858 • s.tallchief@yahoo.com

Total Expenditures in current year: \$103,470    Est. Expenditures for next year: \$107,870

Oklahoma Highway Patrol - Elks Cadet Lawman Academy; OHP Safety Education; Drug Awareness Program; Special Olympics; Camp for the Blind; Troop 999 Special Camporee; Scholarships; Earl E. James Endowment Scholarship Fund

---

**— — — — — OK DISTRICT DEPUTIES — — — — —**

**7160 Northeast**

LARRY EAST {*Christy*}  
Claremore, OK Lodge No. 1230  
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# OREGON STATE ELKS ASSOCIATION

## STATE STATISTICS

52 State Lodges  
23,419 Members on 3/31/2020  
\$4.15 State Per Capita Dues

## PGER STATE SPONSORS

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**oregonelks.org**

2021 State Convention (*Officers installed*) . . . . . April 21-24, 2021 • Seaside, OR  
2020 Fall Seminar . . . . . October 16-17, 2020 • Salem, OR

**State Major Project:** (established 1966; Incorporated, 501(c)(3))

**Administrator (*Elks Children's Eye Clinic*)**

JOANNAH VAUGHAN  
3375 SW Terwilliger Boulevard, Portland, OR 97239-4146  
O (503) 545-8115 • F (503) 494-5446 • vaughjo@ohsu.edu

Total Expenditures in current year: *Not Submitted.*

Est. Expenditures for next year: *Not Submitted.*

The Oregon Elks Children's Eye Clinic at OHSU Casey Eye Institute in Portland, OR, offers pediatric eye care service for babies, children and young adults up to age 19. With the support of the Oregon State Elks Association, the clinic has one of the broadest collections of pediatric specialists in the nation. It also operates outreach clinics throughout the state and last year provided vision screening programs to almost

8,000 children throughout the state. The Elks Youth Eyes Service provides almost \$2.2 million to support the Elks Children's Eye Clinic and its programs, including vision screening. The Elks also support their major project by volunteering to help at the clinic's information desk, making quilts for pediatric patients, volunteering at screening events, and providing \$50,000 for eye glasses for needy children.

**— — — — — OR DISTRICT DEPUTIES — — — — —**

**7320 Metro**

DONALD W. LEWIS {*Nancy*}  
*Gresham, OR Lodge No. 1805*  
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Gresham, OR 97030-3045  
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**7480 South Central**

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**7400 Northeast**

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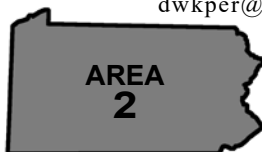
# PENNSYLVANIA ELKS STATE ASSOCIATION

## STATE STATISTICS

87 State Lodges  
39,678 Members at 3/31/2020  
\$2.25 State Per Capita Dues  
\$10.00 Special Benevolence Per Capita

## PGER STATE SPONSOR

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**ENF – MVS Scholarship**  
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**Soccer**  
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**Elks Training**  
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**THE PENNSYLVANIA ELK**  
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**State Web Master**  
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**paelks.com**



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2021 State Convention (*Officers installed*) . . . . . April 28-May 2, 2021 • Harrisburg, PA  
2020 State Convention . . . . . October 15-18, 2020 • Harrisburg, PA

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**State Major Project:** (established June, 1963; Incorporated, 501(c)(3))

**Administrator (PA Elks Major Projects, Inc.)**  
PATRICIA O'CONNOR  
346 Church Street, St. Marys, PA 15857-1012  
O (814) 781-7860 • C (814) 594-4823 • F (814) 781-7860  
pato@windstream.com

Total Expenditures in current year: *Not Submitted*

Est. Expenditures for next year: *Not Submitted*

PA Elks Home Service Program provides case management and client advocacy services to PA residents with developmental disabilities. These services are handled in

clients' homes at no cost to them, by professional RNs, LPNs, and MSWs. Website: [www.paelkshomeservice.org](http://www.paelkshomeservice.org)

---

**PA DISTRICT DEPUTIES**

**7640 North Central**

DENISE ZELZNICK *{Stephen}*  
*Bellefonte, PA Lodge No. 1094*  
151 Honeybee Lane  
Centre Hall, PA 16828-9421  
H (814) 359-2153 • C (814) 360-4883  
dmz2@comcast.net

**7680 Northeast**

KAREN J. HACKER  
*Berwick, PA Lodge No. 1138*  
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Berwick, PA 18603-5524  
C (570) 594-0299  
karen.hacker@hotmail.com

**7760 Northwest**

WILLIAM J. THOMPSON  
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Warren, PA 16365-2801  
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C (814) 688-5444  
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**7800 South Central**

PAUL A. KEARNEY *{Judith}*  
*West Shore, PA Lodge No. 2257*  
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papk1213@yahoo.com

**7840 Southeast**

JERRY L. RHOTON *{Patricia}*  
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Spring City, PA 19475-2207  
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**7880 Southwest**

MICHAEL A. GARLOWICH  
*Scottdale, PA Lodge No. 777*  
35 5th Avenue  
Scottdale, PA 15683-2150  
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**7920 West**

H. LEE McCRILLIS  
*Greenville, PA Lodge No. 145*  
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Greenville, PA 16125-9768  
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llj14@verizon.net

**7960 West Central**

KATHLEEN R. DABBS  
*Johnstown, PA Lodge No. 175*  
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# RHODE ISLAND STATE ELKS ASSOCIATION

## STATE STATISTICS

10 State Lodges  
7,012 Members as of 3/31/2020  
\$1.00 State Per Capita Dues  
\$3.65 Special Benevolence Per Capita

## PGER STATE SPONSOR

DAVID R. CARR {*Penny*}  
P. O. Box 246  
Crown Point, NY 12928-0246



## SPECIAL DEPUTY

LEOR. BLANCHETTE {*Nancy*}  
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H (401) 738-0546  
C (401) 787-0592  
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lrb440@aol.com

## — President —

MARK EATON {*Lori*}  
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C (401) 529-9213  
meeaton1@verizon.net

## — Secretary —

LESLEY A. HALLECK {*Jerry*}  
6 Sooners Lane  
Coventry, RI 02816-5266  
C (401) 824-6524  
lesleygrimes325@yahoo.com

## — State Committee Chairpersons —

### Accident Prevention/Insurance Risk (Safety Coordinator)

ARTHUR JACQUES {*Irene*}  
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Lincoln, RI 02865-3841  
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### Americanism

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### Drug Awareness

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### Government Relations

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### Hoop Shoot

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### Lodge Activities

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### Major Projects

MARK EATON {*Lori*}  
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meeaton1@verizon.net

### Membership

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### National Foundation

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### National Veterans Service

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### Public Relations

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### Ritualistic

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**ENF – MVS Scholarship**

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**Soccer**

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**Elks Training**

MARK EATON {Lori}  
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H (401) 529-9213  
meeaton1@verizon.net

**Youth Activities**

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**State Web Master**

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timchilinski@cox.net

[elks.org/states/?vhpID=8037](http://elks.org/states/?vhpID=8037)



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2021 State Convention (*Officers installed*) . . . . . *Not Submitted*

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**State Major Project:** (established December, 1989; Incorporated, 501(c)(3))

**Administrator (*Special Needs 365 Outing*)**

MARK EATON {Lori}  
1 Orms Street, Warwick, RI 02889-9318  
H (401) 529-9213 • meeaton1@verizon.net

Total Expenditures in current year: \$12,000      Est. Expenditures for next year: \$12,000

**Special Needs 365 outing:** Each year the Rhode Island State Elks hosts the state’s special needs community at a seaside park for an incredible day of activities, fun and food. It has been called the highlight of the year for any special needs organizations.

Over 2,000 people with special needs and their caretakers participate in the event each year. All of Rhode Island’s Lodges support the event and it is attended by many local and state dignitaries, including the governor of Rhode Island.

---

**RI DISTRICT DEPUTIES**

---

**8080 East**

ARTHUR JACQUES {Irene}  
*Woonsocket, RI Lodge No. 850*  
1143 Great Road  
Lincoln, RI 02865-3841  
H (401) 334-2205 • C (401) 640-1322  
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**8120 West**

CELESTE CUNNINGHAM {Donald}  
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# SOUTH CAROLINA ELKS ASSOCIATION, INC.

## STATE STATISTICS

19 State Lodges  
5,116 Members as 3/31/2020  
\$3.00 State Per Capita Dues

## PGER STATE SPONSOR

ARTHUR H. FROST III *{Sharon}*  
P. O. Box 5886  
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## SPECIAL DEPUTY

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## — President —

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### Accident Prevention/Insurance Risk (Safety Coordinator)

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### Hoop Shoot

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### National Veterans Service

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### New Lodge

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**Ritualistic**

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**ENF – MVS Scholarship**

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**Soccer**

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**Elks Training**

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**Youth Activities**

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**State Web Master**

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2332 Andover Way  
Mount Pleasant, SC 29466-6998  
C (843) 452-3342  
webmaster@scelks.org

scelks.org

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2021 State Convention (*Officers installed*). . . . . January 28-31, 2021 • Myrtle Beach, SC

---

**State Major Project:** (established 1960; Incorporated, 501(c)(3))

**Administrator (*Alzheimer’s Benevolent Trust*)**

ROBERT E. MERCK {Linda}  
14029 Azalea Drive, Seneca, SC 29678-4510  
H (864) 888-2260 • C (864) 280-1332 • alzheimers@scelks.org

Total Expenditures in current year: \$40,000

Est. Expenditures for next year: Undetermined

The State Major Project is administrated through the SC Elks Charitable Trust. Its purpose is to provide funds to assist in respite care assistance for persons providing care to patients with

Alzheimer’s disease. The monies are distributed to SC Alzheimer’s Association for distribution of funds. SC Elks Lodges have events to provide funding to the Charitable fund.

---

**— — — — — SC DISTRICT DEPUTIES — — — — —**

---

**8160 Southeast**

DEAN G. HANSON, JR.  
*Mount Pleasant, SC Lodge No. 2867*  
2332 Andover Way  
Mount Pleasant, SC 29466-6998  
C (843) 452-3342  
dghansonjr@yahoo.com

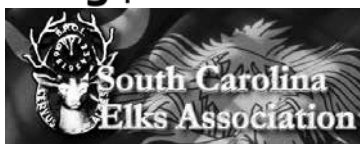
**8200 West**

ROBERT K. AIKEN {Laura}  
*Fort Mill, SC Lodge No. 2859*  
125 Nims Spring Drive  
Fort Mill, SC 29715-6461  
O (980) 388-5739 • H (803) 493-5690  
rlaiken63@gmail.com

**8180 Northeast**

JOHN T. KEENAN  
*Myrtle Beach, SC Lodge No. 1771*  
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keenan69@sccoast.net

**alz.org®** | **alzheimer’s association®**



# SOUTH DAKOTA ELKS ASSOCIATION

## STATE STATISTICS

10 State Lodges  
2,957 Members at 3/31/2020  
\$6.00 State Per Capita Dues  
35¢ Special Benevolence Per Capita

## PGER STATE SPONSOR

MICHAEL T. LUHR *{Barb}*  
P. O. Box 1361  
Petersburg, AK 99833-1361



## SPECIAL DEPUTY

RICK WOOLRIDGE *{Patricia}*  
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## — President —

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## — Secretary —

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## — State Committee Chairpersons —

### Accident Prevention/Insurance Risk (Safety Coordinator)

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### Hoop Shoot

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### Lodge Activities

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### Membership

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### National Foundation

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**Ritualistic**

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**Elks Training**

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**State Web Master**

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[elks.org/states](http://elks.org/states)



**CHILDREN'S HOME SOCIETY**



**LifeScape**

2020 State Convention (*Officers installed*) . . . . . October 7-10, 2021 • Rapid City, SD  
2021 Spring Workshop . . . . . May 2021 • Huron, SD  
2021 Midwinter State Chairmen Meeting . . . . . January 2021 • Pierre, SD  
2020 State Convention (*Officers installed*) . . . . . October 8-10, 2020 • Rapid City, SD

**State Major Project:** (established October 18, 1966; Incorporated, 501(c)(3))

**Administrator (LifeScape and Childrens Home Society)**

VERNON L. LARSON  
29462 234th Street, Vivian, SD 57576-5304  
C (605) 295-2501 • larsonvkg@gmail.com

Total Expenditures in current year: \$60,000

Est. Expenditures for next year: \$55,000

The SD Elks Major Project is comprised of 2 charitable nonprofit organizations: LifeScape & Children's Home Society with facilities in Sioux Falls & the Black Hills. The SDEA provides annual financial support to help these organizations carry out their missions.

counties thanks to support from the SDEA & allows children access to occupational, speech, physical & behavior therapy services closer to home. Children learn how to walk, say their first words, feed themselves and learn to play because of the South Dakota Elks.

**LIFESCAPE:** SD Elks Association and LifeScape (*formerly Children's Care Hospital & School*) have partnered for 50+ years to empower more than 35,000 children to lead meaningful lives by bringing outreach therapy services directly into homes, daycares & schools. Over the years, the Elks have provided more than \$1.7 million for therapy equipment & outreach vehicles. LifeScape supports children in 62 of SD's 66

**CHILDREN'S HOME SOCIETY [CHS]:** CHS has been a Major Project since 1991. Its mission is to empower children, adults, families, and communities to be resilient, safe, healthy, and strong. CHS programs include emergency shelter, residential treatment, special education, foster care & adoption services, forensic interviews, and prevention services.

**SD DISTRICT DEPUTIES**

**8240 East**

DENNIS D. BENNETT {Stephanie}  
Huron, SD Lodge No. 444  
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Huron, SD 57350-2229  
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**8280 West**

KEVIN M. GREGG {Susan}  
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C (605) 863-1816  
godfatherblackhills@hotmail.com

# TENNESSEE ELKS ASSOCIATION

## STATE STATISTICS

29 State Lodges  
8,098 Members at 3/31/2020  
\$1.50 State Per Capita Dues



## PGER STATE SPONSOR

ARTHUR H. FROST III *{Sharon}*  
P. O. Box 5886  
Oak Ridge, TN 37831-5886

### — President —

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### — Secretary —

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### — State Committee Chairpersons —

#### Accident Prevention/Insurance Risk (Safety Coordinator)

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#### Americanism

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**TENNESSEE ELKS ASSOCIATION  
STATE NEWSLETTER**

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**tnelks.org**



2021 State Convention (Officers installed) . . . . . April 15-18, 2021 • Gatlinburg, TN  
2020 Mid-Year Meeting . . . . . October 8-11, 2020 • Jackson, TN

**State Major Project:** (established 1956; Incorporated, 501(c)(3)

**Administrator (Nursing Scholarships)**

MICHELE M. BASS {David}  
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H (615) 868-1846 • mibno3@aol.com

Total Expenditures in current year: \$90,000 Est. Expenditures for next year: \$100,000  
Nursing scholarships. Through the State's Benevolent Trust, 4-year nursing scholarships are awarded to individuals who are working toward a 4-year nursing degree.

**— — — — — TN DISTRICT DEPUTIES — — — — —**

**8320 East**

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# TEXAS ELKS STATE ASSOCIATION

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58 State Lodges  
13,367 Members on 3/31/2020  
\$3.50 State Per Capita Dues



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Published 4x/year; Est. Circulation: 14,000

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**texaselks.org**



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2021 State Convention (*Officers installed*) . . . . . June 3-5, 2021 • Dallas, TX  
2020 Fall Conference . . . . . October 31-November 1, 2020 • Houston, TX  
2020 Homecoming . . . . . September 18-19, 2020 • Ottine, TX

---

**State Major Project:** (established 1942; Incorporated, 501(c)(3))

**Administrator (Texas Elks Children's Services, Inc.)**

LORETTA SHIRLEY

1963 FM 1586, Gonzales, TX 78629

O (830) 875-2425 • C (806) 438-8950 • F (830) 875-5455 • txelks@gvec.net

Total Expenditures in current year: \$998,708      Est. Expenditures for next year: \$995,000

Texas Elks State Association (TESA) has two major projects.

**1. SUMMER CAMP**—Our camp is for handicapped children where over 300 children annually get one week, at no charge to the family, of fun and games. The camp is fully staffed with nurses, counselors, and camp staff to oversee the horse back riding, swimming, games and sporting events. A wonderful week of fun for the kids, but think of the parents who normally have a 24 hour, 7 day a week job to look after and care for their child. The parents get one week for themselves at home or on vacation.

**2. PROSTHETIC GRANT PROGRAM**—Whereby each Lodge gets a prorated amount of money based on annual per capita for money they donated to our Sweetheart Program. The Lodge uses that money to find someone under 18 who is in need of a medical device that will enhance their day-to-day life. The Lodge sends the completed application into our major project panel to determine if the application meets our qualifications to be a valid applicant. If all is in good form, the Lodge is notified and the child picks out the device and the money is sent directly to the vendor for the purchase of that equipment. The Lodge then presents the device to the applicant.

## *Texas Elks State Association continued...*

### TX DISTRICT DEPUTIES

#### **8520 East**

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#### **8560 Gulf Coast**

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**TEXAS ★ ELKS**  
STATE ASSOCIATION



**TEXAS ELKS CHILDREN'S SERVICES, INC.**  
Texas Elks Camp & Special Grants Program



# UTAH ELKS ASSOCIATION

## STATE STATISTICS

10 State Lodges  
3,550 Members at 3/31/2020  
\$6.00 State Per Capita Dues

## PGER STATE SPONSORS

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**State Publication**

**THE UTAH ELK**  
Published 3x/year; Est. Circulation: 4,000

**State Publication Editor**

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2021 State Convention (Officers installed) . . . . . May 2021 • Not Submitted  
2021 Spring Meeting . . . . . March 2021 • St. George, UT  
2020 Fall Meeting . . . . . September 2020 • Provo, UT

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**State Major Project:** Incorporated, 501(c)(3)

**Administrator (Camp Wapiti)**

JIM W. BARNES {Minerva}  
141 Country Club, Stansbury Park, UT 84074-9650  
C (435) 830-2937 • jwbarnes@digis.net

Total Expenditures in current year: \$129,800      Est. Expenditures for next year: \$130,000

**CAMP WAPITI** — owned and maintained by the Utah Elks Association, is used by associations for medically challenged children, i.e., diabetes, cancer, etc. Located approximately 50 miles southwest of Salt Lake City, UT. It is managed by a coalition of Elks and individuals appointed by the groups that use the camp.

---

**UT DISTRICT DEPUTIES**

---

**8920 North**

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# VERMONT ELKS ASSOCIATION, INC.

## STATE STATISTICS

12 State Lodges  
6,470 Members at 3/31/2020  
\$5.00 State Per Capita Dues

## PGER STATE SPONSOR

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**State Web Master**  
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**vtelks.org**



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2021 State Convention (*Officers installed*) . . . . . May 21-23, 2021 • Shelburne, NH  
2020 Mid Year Convention . . . . . October 17, 2020 • St. Johnsbury, VT

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**State Major Project:** (established June, 1949; Incorporated, 501(c)(3))

**Administrator (*Silver Towers Camp*)**

CAROLYN RAVENNA {*Brian*}  
241 Lincoln Avenue, Rutland, VT 05701-2407  
C (802) 345-4209 • cdravenna@comcast.net

Total Expenditures in current year: \$398,815      Est. Expenditures for next year: \$425,000

Overnight summer camp for people of all ages who are physically and mentally challenged. Located in the Green Mountain National Forest Silver Towers provides a variety of camp experiences for individuals who may not be able to attend a traditional camp. Camp sessions last one week with many campers staying for additional sessions

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**VT DISTRICT DEPUTIES**

---

**9000 North**  
KIMBERLY A. BOURBEAU {*Alan*}  
St. Albans, VT Lodge No. 1566  
30 Pond Road  
Sheldon, VT 05483-8366  
C (802) 309-4699  
greenscorners@comcast.net

**9040 South**  
KELLY F. KERVAN  
Bennington, VT Lodge No. 567  
152 Convent Avenue  
Bennington, VT 05201-1709  
H (802) 447-3438 • C (413) 884-3260  
kelly.kervan@gmail.com

# VIRGINIA ELKS ASSOCIATION

## STATE STATISTICS

28 State Lodges  
7,723 Members at 3/31/2020  
\$5.00 State Per Capita Dues



## PGER STATE SPONSOR

RONALD L. HICKS *{Nancy}*  
1300 Princess Anne Street  
Fredericksburg, VA 22401-3738

### — President —

JOHN M. OWEN III *{Nancy}*  
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jnowen1516@gmail.com

### — Secretary/Administrator —

TAMARA F. SYMONS *{Robert}*  
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tammy@tsymonsbkkp.com

### — State Committee Chairpersons —

#### Accident Prevention/Insurance Risk (Safety Coordinator)

JAMES A. WEED *{Karen}*  
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#### Americanism

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#### Business Practices

DENNIS HENLINE *{Linda}*  
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C (540) 671-0264  
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#### Drug Awareness

GEORGE DECATUR III *{Linda}*  
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Fredericksburg, VA 22407-3704  
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#### Government Relations

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conway.r@conway-rauch.com

#### Hoop Shoot

LYNN RUTHERFORD-SNOW *{Jimmy}*  
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Crozet, VA 22932-9609  
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jlsnow81305@earthlink.net

#### Lodge Activities

PATRICIA J. GRAVES  
4200 Mozart Brigade Lane, Apt. W  
Fairfax, VA 22033-3982  
H (703) 272-3168  
gpgraves@msn.net

#### Major Projects

JAMES C. DEMERY *{Sue}*  
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Hampton, VA 23666-2643  
H (757) 575-8730  
demery98@cox.net

#### Membership

DONALD E. NETSCHKE *{Bobbye}*  
157 Heather Lane  
Staunton, VA 24401-9696  
C (540) 550-1932  
denets357@gmail.com

#### National Foundation

BEVERLY A. HAMBY  
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Chesapeake, VA 23320-2810  
H (757) 547-8594  
bevhamby@verizon.net

#### National Veterans Service

VICKI S. SHIFLETT  
104 Running Fox Lane  
Charlottesville, VA 22902-8248  
H (434) 245-9602 • C (434) 989-2171  
vshiflett@comcast.net

#### New Lodge

ROBERT R. HINKLE  
339 Lucy Drive  
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H (540) 289-9535  
hinklerr@yahoo.com



**Public Relations**

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**Ritualistic**

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Harrisonburg, VA 22802-2017  
H (540) 478-4357  
kiddjrd@aol.com

**ENF – MVS Scholarship**

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339 Lucy Drive  
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H (540) 289-9535  
hinklerr@yahoo.com

**Elks Training**

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H (703) 409-7229  
geoff@geoff-cox.com

**Youth Activities**

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**OLD DOMINION ELK**

Published N/A; Electronic Circulation: N/A

**State Publication Editor & Web Master**

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mongerrl@comcast.net

**virginiaelks.org**



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2021 State Convention (*Officers installed*) . . . . . June 10-12, 2021 • Roanoke, VA  
2020 Fall Convention . . . . . October 9-11, 2020 • Virginia Beach, VA

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**State Major Project:** (established June, 1949; Incorporated, 501(c)(3))

**Administrator (Virginia Elks Association Youth Camp)**

JAMES C. DEMERY {Sue}  
105 Raymond Drive, Hampton, VA 23666-2643  
H (757) 575-8730 • demery98@cox.net

Total Expenditures in current year: *Not Submitted*. Est. Expenditures for next year: *Not Submitted*.

The Virginia Elks Association Youth Camp hosts young men and women to a week of camping at our Youth Camp in Millsboro, Virginia, in July and August each summer.

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**— — — — VA DISTRICT DEPUTIES — — — —**

---

**9080 Central**

EDWARD C. BLESİ {Diane}  
Fredericksburg, VA Lodge No. 875  
1001 Graham Drive  
Fredericksburg, VA 22401-2663  
O (540) 684-9105 • H (540) 372-3783  
C (571) 643-8668 • edblesi@hotmail.com

**9120 Southeast**

WAYDE N. FOWLER  
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Onley, VA 23418-0234  
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er1766@icloud.com

**9100 North**

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Front Royal, VA 22630-7237  
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**9160 Southwest**

ROBERT W. STEGALL {Michelle}  
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65 Gatewood Road  
Martinsville, VA 24112-0972  
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stegallr82@yahoo.com

# WASHINGTON STATE ELKS ASSOCIATION

## STATE STATISTICS

37 State Lodges  
18,045 Members at 3/31/2020  
\$.75 State Per Capita Dues  
\$.125 Special Benevolence Per Capita



## PGER STATE SPONSOR

ROGER R. TRUE *{Marilyn}*  
5804 W. 19th Avenue  
Kennewick, WA 99338-2187

### — President —

MICHAEL L. KENNEDY *{Patty}*  
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### — Secretary/Administrator —

STEVEN J. SCHOLZ *{Becky}*  
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steve@waelks.net

### — State Committee Chairpersons —

#### Accident Prevention/Insurance Risk (Safety Coordinator)

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#### Americanism

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#### Hoop Shoot

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KATHLEEN BUTTARS *{Dennis}*  
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sunrunnrnsun@yahoo.com

#### Major Projects

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1619 115th Street Court NW  
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O (253) 272-1117 • H (253) 851-5246  
C (253) 278-1932 • F (253) 272-1303  
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#### Membership

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#### National Foundation

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#### National Veterans Service

ELIZABETH JOHNSTON *{Kevin}*  
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#### New Lodge

ROGER R. TRUE, PGER *{Marilyn}*  
5804 W. 19th Avenue  
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trueelk@msn.com

#### Public Relations

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**Ritualistic**

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**Youth Activities**

MARC ALLEN {Sacha}  
4118 N. Stevens Street  
Spokane, WA 99205-1112  
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marcbowdenallen@gmail.com

**ENF – MVS Scholarship**

MIKE W. CAMPBELL {Dianna}  
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H (360) 240-9373 • C (360) 320-3510  
mike2362elk@comcast.net

waelks.org AND tallelks.org

**Elks Training**

JILL ANDERSON  
7016 Alderwood Court SE  
Lacey, WA 98503-3422  
C (360) 688-4660  
jillyann1psp@gmail.com



2021 State Convention (Officers installed) . . . . . June 16-20, 2021 • Pasco, WA  
2021 Semi-Annual Meeting . . . . . January 13-17, 2021 • SeaTac, WA

**State Major Project:** (established June, 1954; Incorporated, 501(c)(3))

**Administrator (Washington Elks Therapy Program for Children, Inc.)**

STEVEN J. SCHOLZ {Becky}  
P. O. Box 110760, Tacoma, WA 98411-0760  
O (253) 472-6223 • H (253) 841-8935 • C (253) 224-2237 • F (253) 472-6217  
steve@waelks.net

Total Expenditures in current year: \$1,782,907      Est. Expenditures for next year: \$1,921,646  
Since 1954 we have provided mobile Therapy units with Occupational Therapists for in home Therapy to Children from birth to 21. We currently have 16 Occupational Therapists on Staff. Therapists. Services are provided at no cost to the families served.

**WA DISTRICT DEPUTIES**

**9240 East**

CHARLES BLAKE {Lori}  
Greater Spokane, WA Lodge No. 228  
10602 E. 14th Avenue  
Spokane Valley, WA 99206-3411  
O (509) 236-7240 • H (509) 413-1279  
C (509) 262-8299 • F (509) 777-1117  
cplmblake@gmail.com

**9400 South**

CHERI MICHAELSON {Gary}  
Mount Adams (White Salmon), WA Lodge 1868  
P.O. Box 274, Underwood, WA 98651-0274  
C (503) 314-9952 • F (509) 493-3533  
cemichaelson@gmail.com

**9280 North**

JOHN E. VEGA {Lisa}  
Oak Harbor, WA Lodge No. 2362  
1218 Liberty Lane  
Oak Harbor, WA 98277-8882  
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C (360) 929-1709  
schmackina@comcast.net

**9440 West**

ANTHONY R. WOODBECK {Karen}  
Ocean Shores-North Beach, WA Lodge 2581  
354 Ponderosa Loop NE  
Ocean Shores, WA 98569-9512  
C (925) 628-8940  
twood98569@yahoo.com

**9320 Central**

JAMES A. HOWES {Jessica}  
Seattle, WA Lodge No. 92  
1637 NE 169th Street  
Shoreline, WA 98155-6015  
O (206) 779-6815 • C (206) 779-6815  
jimelk10@yahoo.com



# WEST VIRGINIA ELKS ASSOCIATION, INC.

## STATE STATISTICS

19 State Lodges  
5,461 Members as 3/31/2020  
\$4.00 State Per Capita Dues

AREA  
4



## PGER STATE SPONSOR

JAMES L. NICHELSON  
*{Mary Carolyn}*  
P. O. Box 97  
Martins Ferry, OH 43935-0097

### — President —

BILL VERELST, JR.  
286 Paris Colliers Road  
Burgettstown, PA 15021-9796  
H (724) 729-3433 • C (304) 670-7644  
billverelst@yahoo.com

### — Secretary/Administrator —

HOWARD D. BOYD, SR. *{Cris}*  
7 Hogan Court  
Shallotte, NC 28470-7440  
H (910) 755-6240 • C (910) 547-2767  
vamudder@gmail.com

### — State Committee Chairpersons —

#### Accident Prevention/Insurance Risk (Safety Coordinator)

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#### Americanism

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#### Business Practices

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C (304) 629-1761  
oldoakappraiser@yahoo.com

#### Drug Awareness

KENNETH KORMENDY *{Michelle}*  
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#### Government Relations

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#### Hoop Shoot

JAMES B. PHILLIPS, II *{Lynn}*  
116 39th Street  
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roadbiker315@gmail.com

#### Lodge Activities

KEVIN M. BLOSSER *{Anna}*  
P.O. Box 141, Coalton, WV 26257-0141  
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kevinconstructioncoalton@yahoo.com

#### Major Projects

ELIZABETH PERNELL *{Larry Joe}*  
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pernell130@comcast.net

#### Membership

DAVID W. SNIVELY *{Vicki}*  
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Saint Marys, WV 26170-1337  
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#### National Foundation

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#### National Veterans Service

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#### New Lodge

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#### Public Relations

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**ENF – MVS Scholarship**

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**Youth Activities**

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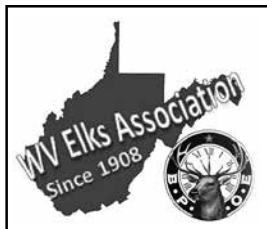
**WEST VIRGINIA ELK**

Published Quarterly; Est. Circulation: 400

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[wvelks.org](http://wvelks.org)



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2021 State Convention (*Officers installed*). . . . . April 21-25, 2021 • Daniels, WV

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**State Major Project:** (established 1951; Incorporated, 501(c)(3))

**Administrator (North/Central & South Special Needs Youth Camps)**

ELIZABETH PERNELL {Larry Joe}  
120 Deer Park Drive, Moundsville, WV 26041-5082  
O (304) 233-6600 • C (304) 780-1180 • pernell130@comcast.net

Total Expenditures in current year: \$55,000

Est. Expenditures for next year: \$56,000

Established in 1988, the West Virginia Elks Major Project promotes charitable, educational, and benevolent activities. The Major Project’s Mission is to organize & sponsor two camps for the mentally and/or physically challenged. Volunteer camp members provide special attention to campers as they participate in stimulating new experiences that are often not available at school or home. Objectives

of the camps include assisting the campers in developing an awareness of their potential as relates to that individual’s disability and helps him/her maximize their own abilities while minimizing their disability, and to further encourage independence and resourcefulness within their own limitations. To many campers, this is their only vacation away from home and something they look forward to.

---

**— — — — WV DISTRICT DEPUTIES — — — —**

---

**9480 Central**

JEFFREY D. PRITT  
*Elkins, WV Lodge No. 1135*  
1090 Files Creek Road  
Beverly, WV 26253-4721  
H (304) 636-7545 • C (304) 642-6715  
jpritt@acs8760.com

**9520 North**

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*Wheeling, WV Lodge No. 28*  
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pernell130@comcast.net

**9560 South**

JOHN R. BARNES {Mary}  
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168 Talbott Circle  
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# WISCONSIN ELKS ASSOCIATION

## STATE STATISTICS

29 State Lodges  
7,116 Members as 3/31/2020  
\$6.00 State Per Capita Dues

## PGER STATE SPONSOR

F. LOUIS SULSBERGER *{Beth}*  
P. O. Box 537  
Flora, IL 62839-0537



## SPECIAL DEPUTY

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## — President —

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## — Secretary —

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## — State Committee Chairpersons —

### Accident Prevention/Insurance Risk (Safety Coordinator)

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### Americanism

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### Drug Awareness

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### Government Relations

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### Hoop Shoot

EUGENE WUSTERBARTH *{Jeannette}*  
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### Lodge Activities

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### Major Projects

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### Membership

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### National Foundation

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**ELKS BUGLE**

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wielks.org



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2021 State Convention (*Officers installed*)..... *Not Submitted*  
2021 Mid-Winter Conference..... February 4-7, 2021 • Green Bay, WI  
2020 Fall Conference..... September 17-20, 2020 • Appleton, WI

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**State Major Project:** (established August 20, 1968; Incorporated, 501(c)(3))

**Administrator (Wisconsin Elks State Major Project)**

KEVIN W. MCCARTHY {Wendy}  
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Total Expenditures in current year: \$41,000      Est. Expenditures for next year: \$41,000

Working in partnership with Easter Seals.

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# WYOMING ELKS ASSOCIATION

## STATE STATISTICS

16 State Lodges  
6,839 Members at 3/31/2020  
\$6.00 State Per Capita Dues

AREA  
8

## SPECIAL DEPUTY

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**WYOMING ELKS NEWSLETTER**

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2021 State Convention (*Officers installed*) . . . . . May 15, 2021 • Cody, WY  
2021 Mid-Winter Meeting . . . . . January 8-10, 2021 • Casper, WY  
2020 Fall Meeting . . . . . September 18-19, 2020 • Lusk, WY

---

**State Major Project:** (established 1985; Incorporated, 501(c)(3))

**Administrator (*Needy Youth of Wyoming*)**

PAT RUSSELL {Michael Pettigrew}  
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Total Expenditures in current year: \$40,000 Est. Expenditures for next year: \$40,000  
Provides the children of Wyoming with clothing and medical needs. Other requests can be made and will be evaluated based on need, type of expense and other factors.

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**— — — — — WY DISTRICT DEPUTIES — — — — —**

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**Wyoming Elks**  
**ASSOCIATION**

The logo for the Wyoming Elks Association, featuring a silhouette of a cowboy on a bucking horse to the left of the text "Wyoming Elks" in a serif font, with "ASSOCIATION" in a bold, sans-serif font below it.





*Benevolent and Protective*  
*Order of Elks*  
*of the United States of America*

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